

## **AFCP 2022 GRANTS COMPETITION**

### **Round 1 – Concept Note**

**STEP 1** Please make sure that you read the Notice of Funding Opportunity (NOFO) thoroughly and that you understand the grant competition and selection process.

**STEP 2** Fill out all the requested information below:

#### **PART A – PROJECT BASICS**

##### **Project Basic Information**

|  |  |
|--|--|
| <b>Title of the Project:</b>   |  |
| <b>AFCP Funding Area:</b>  |  |
| <b>AFCP 2022 Funding Priority:</b>   |  |
| <b>Start and end dates:</b>  |  |
| <b>Location/site:</b>  |  |
| <b>Project Cost (USD):</b>   |  |
| <b>Ownership status of the object or site (Public or Private):</b>   |  |
| <b>If a continuation or expansion of a project previously supported by AFCP, the title of the previous project and the award year:</b> |  |

#### **PART B – PROJECT APPLICANT INFORMATION**

##### **Project Applicant Information**

|  |  |
|--|--|
| <b>Organization name:</b>  |  |
| <b>Organization type:</b>  |  |
| <b>Address information:</b>                                      |  |
| <b>Name, title, and contact information of project director:</b> |  |
| <b>Applicant DUNS number:</b>                                    |  |

|                                     |  |
|-------------------------------------|--|
| <b>SAM.gov registration status:</b> |  |
|-------------------------------------|--|

### **PART C – PROJECT PURPOSE**

|                        |  |
|------------------------|--|
| <b>Project Purpose</b> | <b>Please include objectives, proposed activities, and desired results, including broader country or community goals and the activities planned to achieve those goals</b> |
|                        |  |

### **STEP 3**

**Do not forget to attach required documents!**

- **Five (5) high quality digital images (JPEGs)** or audiovisual files that convey the nature and condition of the site, object, or form of expression and, in the case of a site or object, show the urgency or need for the proposed project (collapsing wall, water damage, worn fabric, broken handle, etc.)
- **Proposed Budget (fill out AFCP Budget Worksheet)**

### **STEP 4**

**Please submit your Concept Note by COB Friday, November 26, 2021, to MinskAFCP@state.gov**